



Eastern Topographics - PO Box 970 - 495 Center Street (Rt. 28) - Wolfeboro, New Hampshire 03894-0970
Phone: (603) 569-2400 (fax: 569-8200) Email: mail@e-topo.com
aerial mapping • gps • digital photogrammetry

25Feb2011

Q9A/11758

TATA & HOWARD, INC.
Attn: PAUL E. COTE
222 ST. JOHN ST., STE 301
PORTLAND, ME 04102

EMAIL TRANSMISSION
pcote@tataandhoward.com

RE: WATER MAINS FRANKLIN 2011 - FRANKLIN, NH
Photogrammetric Mapping Contract – Custom Black & White Imagery
1" = 40' / No Contours

Dear Paul,

The following proposal is provided in response to your request. Please note that the attached PHOTOGRAMMETRIC MAPPING CONTRACT – APPENDIX A dated 23MAR2007, TECHNICAL SPECIFICATIONS AND GENERAL STANDARDS provides detailed information (i.e. "boilerplate") as generally applied to all photogrammetric mapping contracts (see also www.e-topo.com/appendixa/). The sections of Appendix A are as follows:

- | | |
|--------------------|-----------------------------|
| 1. Imagery | 6. Map Accuracies |
| 2. Dense Foliage | 7. Payments |
| 3. Ground Control | 8. Project Schedule |
| 4. Fee Schedule | 9. Proposal Expiration |
| 5. Map Compilation | 10. Cancellation of Project |

APPENDIX A is considered part of this agreement.

PROJECT DESCRIPTION

LOCATION: 100 Ft Wide 2.1 Mile Long Corridor along Chance Pond Road, Kimball Street, Lawndale Avenue, Webster Lake Road, and Lake Avenue, located in FRANKLIN, NH, as outlined per your email of 25Feb2011.

SIZE: **100' wide x 2.1 miles long** as illustrated on the accompanying FIGURE ONE dated 25Feb2011.

IMAGERY

TYPE: **Custom Black & White Imagery**

TARGETS: Pre-flight targets are not required

DATE: **To be scheduled**

SCALE: **1"=300' Custom**

(See boilerplate specifications: APPENDIX A, Sections 1 and 3.1.4)

MAPPING COMPILATION

SCALE: **1" = 40'**

CONTOUR INTERVAL: **No Contours**

(See boilerplate specifications: APPENDIX A, Section 5)

FEE SCHEDULE and OPTIONAL GROUND CONTROL

Fees depend on turn-around time and upon whether you provide ground control or opt to have Eastern Topographics provide ground control. Turn-around is based on business days; time starts either after E-TOPO[®] receives your control or, if E-TOPO[®] is providing control, from time of our completion of control. Ground control photos must also be in our possession for work to begin. Please select one of the following pricing options if proceeding.

	<u>MAPPING</u>		<u>MAPPING</u>	
	<u>W / CLIENT'S GC</u>		<u>W / E-TOPO[®] GC</u>	
10 BUS. DAY TURN-AROUND (standard)	<input type="checkbox"/>	\$6,725.00	<input type="checkbox"/>	\$10,865.00
30 BUS. DAY TURN-AROUND (2% savings)	<input type="checkbox"/>	\$6,591.00	<input type="checkbox"/>	\$10,648.00
60 BUS. DAY TURN-AROUND (5% savings)	<input type="checkbox"/>	\$6,389.00	<input type="checkbox"/>	\$10,322.00

LOW PRICE GUARANTEE
see website for details

http://www.e-topo.com/etoposite/pages/low_price.aspx

A detailed cost breakdown is available upon request.

Licensure: Ground control field surveys will be performed by E-TOPO[®] staff under the supervision of one of E-TOPO[®]'s licensed land surveyors. (See boilerplate specifications: APPENDIX A, Sections 3 and 4)

DELIVERABLE

Final digital delivery will be in DWG2004 format unless a different format is selected below.

Preferred digital format:

☐ .DXF ☐ .DWG (vers: ☐14 ☐2000 ☐2004 ☐2007) ☐ DGN ☐ MOSS

(See boilerplate specifications: APPENDIX A, Section 5.3)

PAYMENT SCHEDULE

Eastern Topographics will commence work on this project upon receipt of a signed copy of this contract. We will render periodic billings upon completion of phases of work as outlined in Fee Schedule. Compilation will be billed for percentage of work completed. **Payment is due within thirty (30) days.** If a third party is to be invoiced for these services, full payment (remaining balance) will be required prior to the delivery of mapping. Delinquent accounts will be charged two percent (2%) per month (24% per annum) and attorney's fees if collection through legal process is necessary. (See boilerplate specifications: Appendix A - Section 7)

If you would like us to proceed, please sign and date the contract where indicated below and return it to us via fax or email.

Very sincerely yours,

EASTERN TOPOGRAPHICS

Sharon Copp

Sharon Copp, VP
Contract Administrator
scopp@e-topo.com

APPROVED AND ACCEPTED

TATA & HOWARD, INC.

Signature

Name (Please Print)

Title

Date

Email Address

Enclosures: APPENDIX A dated 23MAR2007
FIGURE ONE



Eastern Topographics - PO Box 970 - 495 Center Street (Rt. 28) - Wolfeboro, New Hampshire 03894-0970
Phone: (603) 569-2400 (fax: 569-8200) Email: mail@e-topo.com
aerial mapping • gps • digital photogrammetry

25Feb2011

Q9A/11758-1

TATA & HOWARD, INC.
Attn: PAUL E. COTE
222 ST. JOHN ST., STE 301
PORTLAND, ME 04102

EMAIL TRANSMISSION
pcote@tataandhoward.com

RE: WATER MAINS FRANKLIN 2011 - FRANKLIN, NH
Photogrammetric Mapping Contract – Custom Black & White Imagery
1" = 40' / 2 feet

Dear Paul,

The following proposal is provided in response to your request. Please note that the attached PHOTOGRAMMETRIC MAPPING CONTRACT – APPENDIX A dated 23MAR2007, TECHNICAL SPECIFICATIONS AND GENERAL STANDARDS provides detailed information (i.e. “boilerplate”) as generally applied to all photogrammetric mapping contracts (see also www.e-topo.com/appendixa/). The sections of Appendix A are as follows:

- | | |
|--------------------|-----------------------------|
| 1. Imagery | 6. Map Accuracies |
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| 3. Ground Control | 8. Project Schedule |
| 4. Fee Schedule | 9. Proposal Expiration |
| 5. Map Compilation | 10. Cancellation of Project |

APPENDIX A is considered part of this agreement.

As requested, this proposal contains pricing for mapping including 2' contours.

PROJECT DESCRIPTION

LOCATION: 100 Ft Wide, 2.1 Mile Long Corridor along Chance Pond Road, Kimball Street, Lawndale Avenue, Webster Lake Road, and Lake Avenue, located in FRANKLIN, NH, as outlined per your email of 25Feb2011.

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TARGETS: Pre-flight targets are not required

DATE: **To be scheduled**

SCALE: **1"=300' Custom**

(See boilerplate specifications: APPENDIX A, Sections 1 and 3.1.4)

MAPPING COMPILATION

SCALE: **1" = 40'**

CONTOUR INTERVAL: **2 feet**

(See boilerplate specifications: APPENDIX A, Section 5)

FEE SCHEDULE and OPTIONAL GROUND CONTROL

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	<u>MAPPING</u> <u>W / CLIENT'S GC</u>		<u>MAPPING</u> <u>W / E-TOPO® GC</u>	
10 BUS. DAY TURN-AROUND (standard)	<input type="checkbox"/>	\$7,985.00	<input type="checkbox"/>	\$12,325.00
30 BUS. DAY TURN-AROUND (2% savings)	<input type="checkbox"/>	\$7,825.00	<input type="checkbox"/>	\$12,079.00
60 BUS. DAY TURN-AROUND (5% savings)	<input type="checkbox"/>	\$7,586.00	<input type="checkbox"/>	\$11,709.00

LOW PRICE GUARANTEE
see website for details

http://www.e-topo.com/etoposite/pages/low_price.aspx

A detailed cost breakdown is available upon request.

Licensure: Ground control field surveys will be performed by E-TOPO® staff under the supervision of one of E-TOPO®'s licensed land surveyors.(See boilerplate specifications: APPENDIX A, Sections 3 and 4)

DELIVERABLE

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Preferred digital format:

☐ .DXF ☐ .DWG (vers: ☐14 ☐2000 ☐2004 ☐2007) ☐ DGN ☐ MOSS

(See boilerplate specifications: APPENDIX A, Section 5.3)

PAYMENT SCHEDULE

Eastern Topographics will commence work on this project upon receipt of a signed copy of this contract. We will render periodic billings upon completion of phases of work as outlined in Fee Schedule. Compilation will be billed for percentage of work completed. **Payment is due within thirty (30) days.** If a third party is to be invoiced for these services, full payment (remaining balance) will be required prior to the delivery of mapping. Delinquent accounts will be charged two percent (2%) per month (24% per annum) and attorney's fees if collection through legal process is necessary. (See boilerplate specifications: Appendix A - Section 7)

If you would like us to proceed, please sign and date the contract where indicated below and return it to us via fax or email.

Very sincerely yours,

EASTERN TOPOGRAPHICS

Sharon Copp

Sharon Copp, VP
Contract Administrator
scopp@e-topo.com

APPROVED AND ACCEPTED

TATA & HOWARD, INC.

Signature

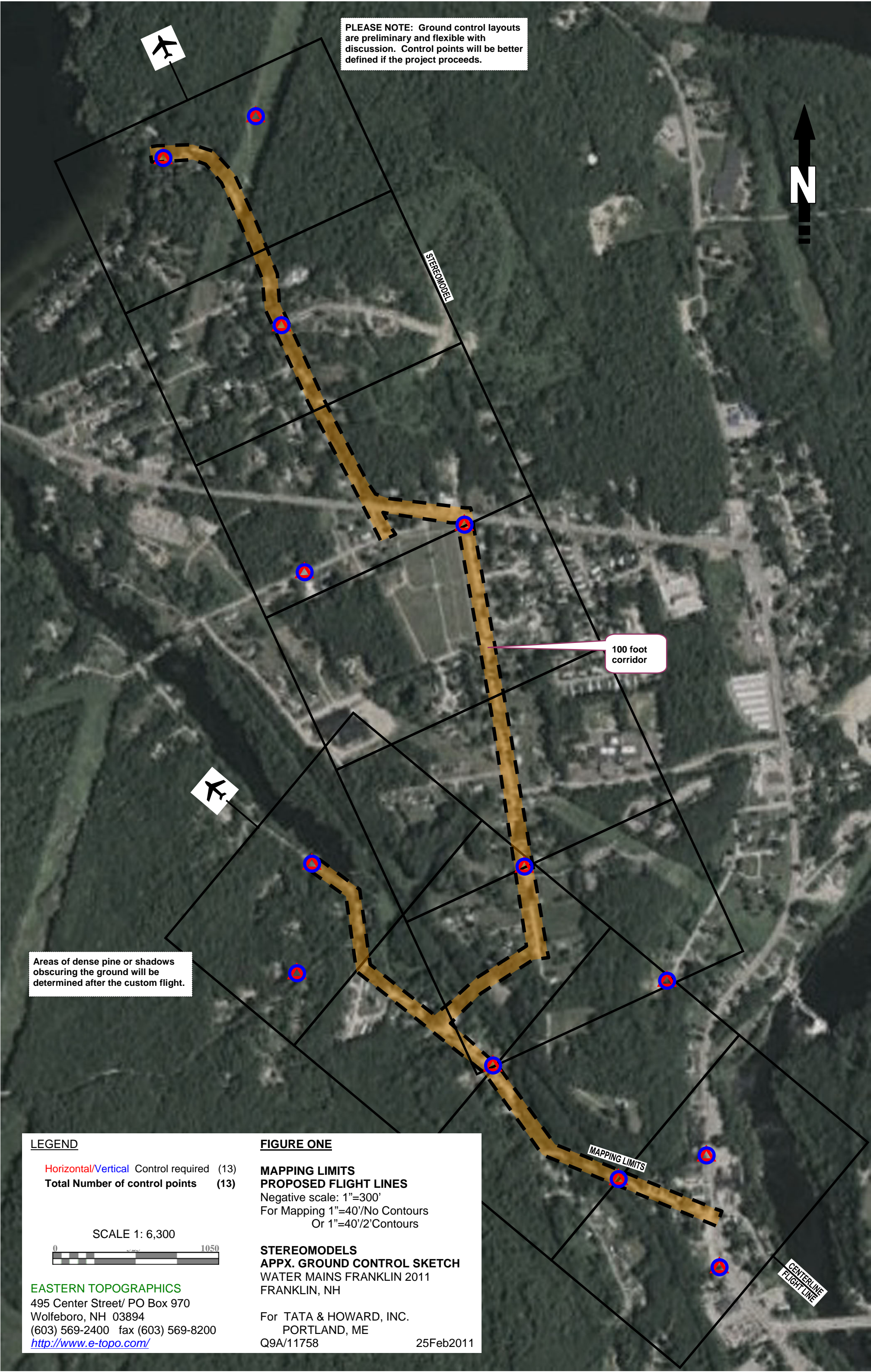
Name (Please Print)

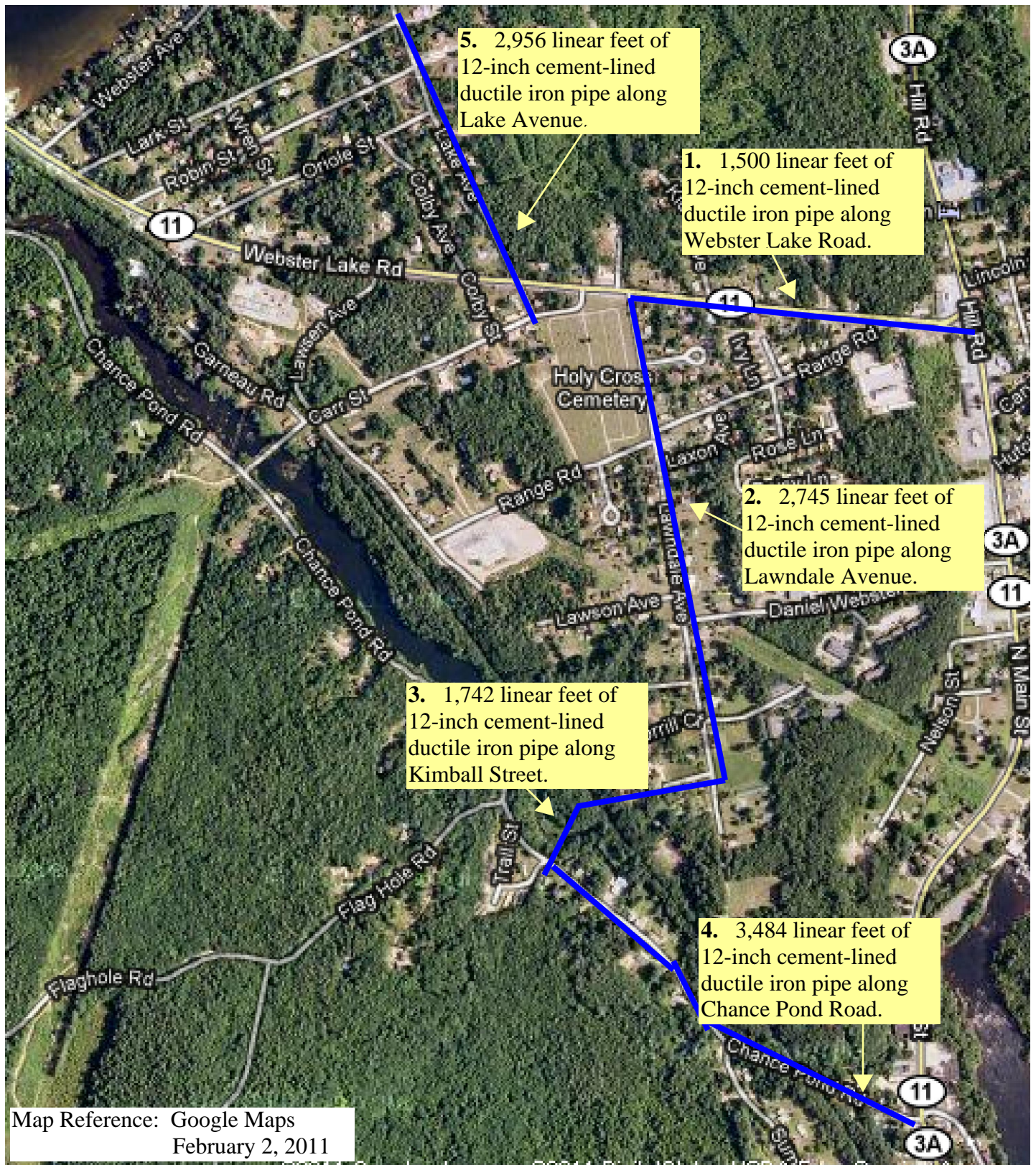
Title

Date

Email Address

Enclosures: APPENDIX A dated 23MAR2007
FIGURE ONE





67 Forest Street

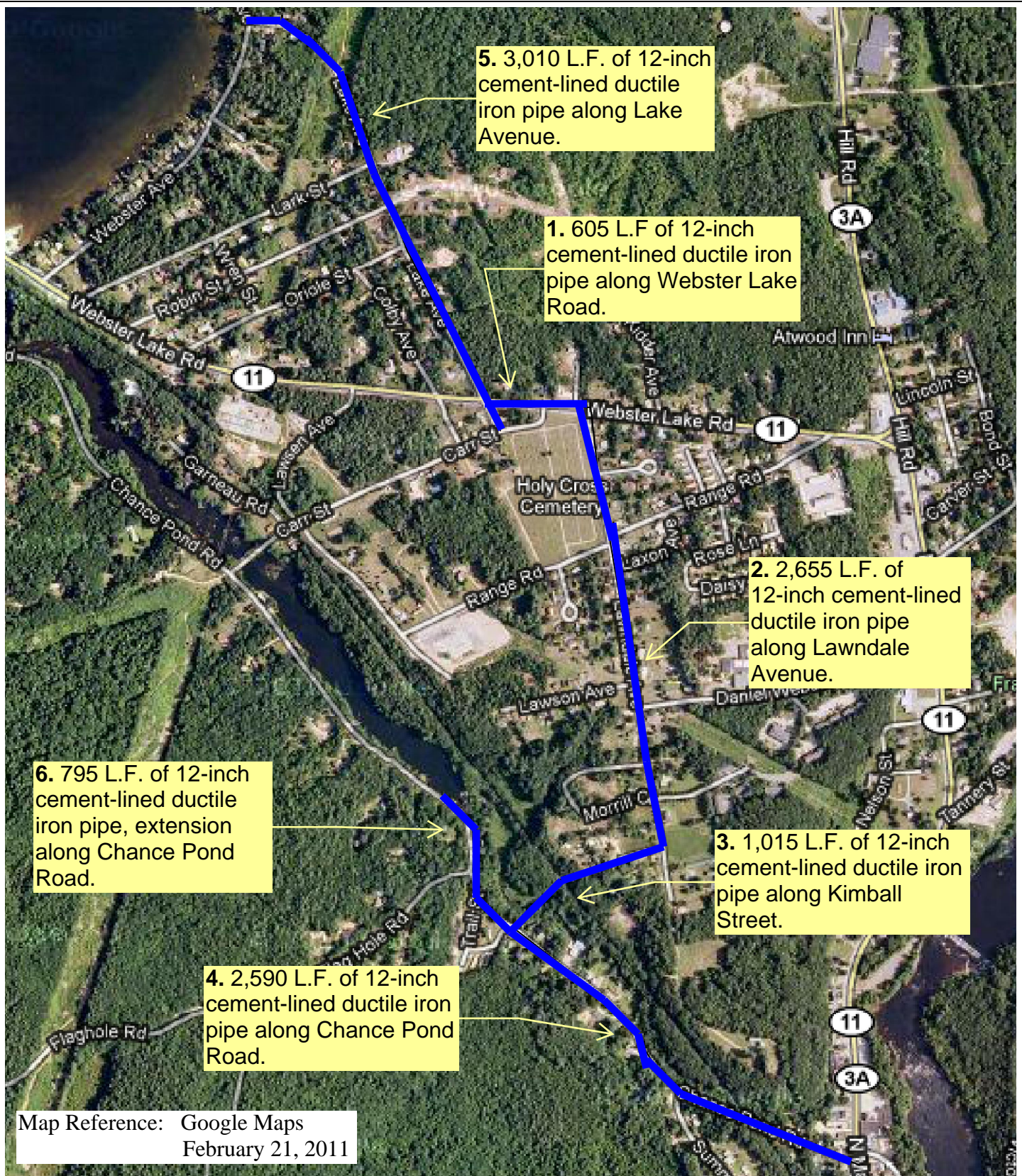
Marlborough, MA

Locus Map
Scale: 1" = 750'

Municipal Services Department
Franklin, NH

Figure No.

1-1



67 Forest Street

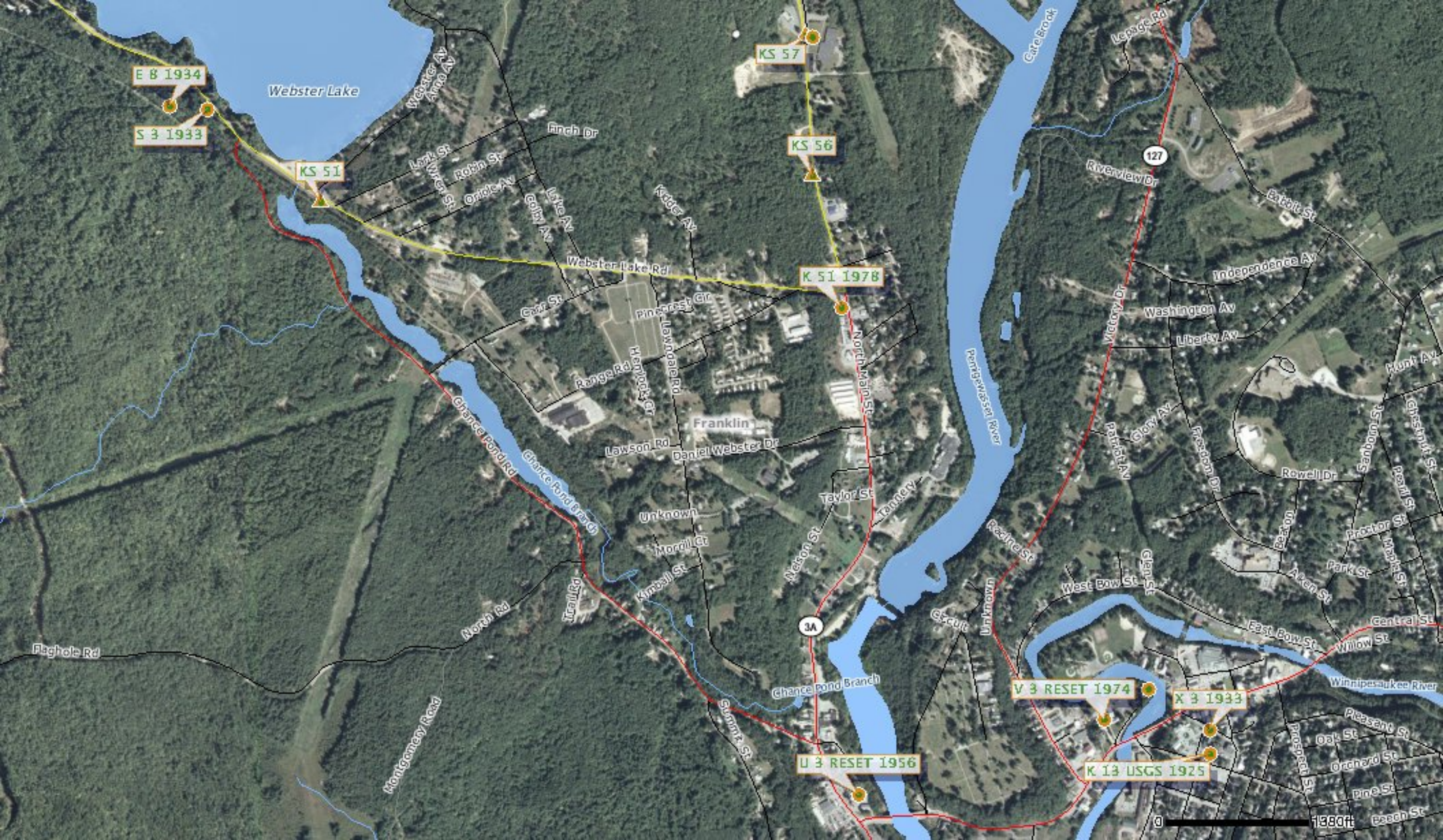
Marlborough, MA

Locus Map
Scale: 1" = 800'

Municipal Services Department
Franklin, NH

Figure No.

1-1



February 28, 2011

Mr. Paul Cote, P.E.
TATA & HOWARD
222 St. John Street
Portland, ME 04102
Ph.: 207-518-9500

Re: Aerial Mapping Planimetric Survey
Water Main Survey
Franklin, NH

Dear Mr. Cote:

In accordance with our telephone conversation today and the email sent last week, this correspondence will outline the scope of service requested for aerial mapping and ground survey services that WSP SELLS can provide relative to the above project.

WSP SELLS greatly appreciate this opportunity to submit a cost for this work and look forward to the possibility of working together on this project.

PROJECT DESCRIPTION

WSP SELLS will conduct a new flight for the area depicted on the sketch provided to WSP SELLS via email by Tata & Howard. The area to be mapped is approximately 2 miles in length on multiple roadways. Photo identifiable targets will be used to control the photography and they will be established using Real Time Kinematic (RTK) GPS field survey. The RTK will be conducted to establish the X, Y, & Z coordinates on the targets needed to control the aerial photography. In addition to the aerial mapping, WSP SELLS will conduct an on the ground field survey upon completion of the mapping to locate any features that were obscured or undetectable in the photography. The data captured will be added to the base plan. The mapping corridor will be within the right of way itself, and nothing outside the right of way except house corners (located by aerial). The new flight to be conducted will be flown to capture black and white photography at a photo scale of 1:400. The photography will produce 1" = 40' scale mapping with **no contours**. All data captured will be mapped on the New Hampshire State Plane Coordinate System of NAD 1983. The deliverable will be an Auto CADD 2008 file.

The work does not include the following: property line survey of any kind, contour data, as-built survey, sub-surface utilities, wetland delineation or wetland flag location.

PERIOD OF PERFORMANCE

WSP SELLS can initiate the flight upon receipt of authorization to proceed and once conditions permit. Final products can be delivered within six weeks of time of flight.

FEE SCHEDULE

WSP SELLS would be pleased to provide the aforementioned survey service for the following **Lump Sum Fee**.

Total Mapping Survey = \$13,250

Paul Cote, P.E
Tata & Howard
February 28, 2011

- 2 -

WSP SELLS greatly appreciates this opportunity to provide a cost for this work and look forward to the possibility of working together on this project. If you have any questions, please do not hesitate to call.

Very truly yours,

WSP ■ SELLS



David Prince, LS
Survey Project Manager

DPP/dpp
MS11-039.docx

WSP ■ SELLS
QUOTATION ACCEPTANCE SHEET

THIS AGREEMENT is by and between Tata & Howard, Inc. and WSP ■ SELLS for performance of services, as outlined, in **Proposal No. MS11-039**, dated February 28, 2011, the client shall pay WSP ■ SELLS as set forth in the Quotation and in accordance with terms and conditions referenced below:

PAYMENT - Payment for the above services shall be due and payable by the client, signing this agreement, or the successor, upon presentation of our invoice at completion of each phase of the work. Payments not made within 30 days of the invoice shall bear interest at a rate of 1 ½% per month on the unpaid balance. This is an annual percentage of 18%. The client shall reimburse WSP ■ SELLS for all legal and other expenses incurred in the collection of delinquent accounts.

If the client takes issue or objects to all or any portion of an invoice, the client shall notify WSP ■ SELLS in writing within fourteen (14) calendar days of the invoice date, clearly identifying the nature of the issue or objection, and then pay the portion of the invoice, if any, not in dispute. If the undisputed invoice or undisputed portion, thereof is not paid within 30 days, WSP ■ SELLS may without waving any claim or right against the client, suspend the performance of future WSP ■ SELLS services until all invoices under this agreement more than thirty (30) days past due are fully paid, or may terminate the agreement. By signing this agreement you agree to these terms.

WSP ■ SELLS reserves the right to withhold final deliverables, including stamping and endorsement of final documents until receipt of complete payment for the services provided to date.

ASSIGNMENT - The agreement to which these terms and conditions relate and the rights and obligations hereunder may not be assigned or otherwise transferred by the client without the prior written consent of WSP ■ SELLS.

SHIPMENT - Normal shipment of all contract deliverables shall be by Federal Express Second Day Service or U.S. Mail unless instructed otherwise. The cost of express mail or commercial courier service, if such service is requested, is not included in the Project fee and will be billed as reimbursable expense.

The attached proposal represents our best evaluation of the professional and technical services required to complete the project. If the proposal is satisfactory to you, please indicate your acceptance by completing and signing the original in the space provided below and return the original to this office for our files. Please keep a copy for your records.

IN WITNESS WHEREOF: the parties have caused this Agreement to be executed by their duly authorized representatives.

CLIENT Tata & Howard, Inc.
 (Party Responsible for Payment)

ADDRESS 222 St. John Street
 Suite 301
 Portland, ME 04102

PHONE (207) 518-9500

BY _____
 (Signature)

NAME _____
 (Printed or Typed)

TITLE _____

DATE _____

WSP SELLS

155 MAIN DUNSTABLE ROAD

NASHUA, NH 03060

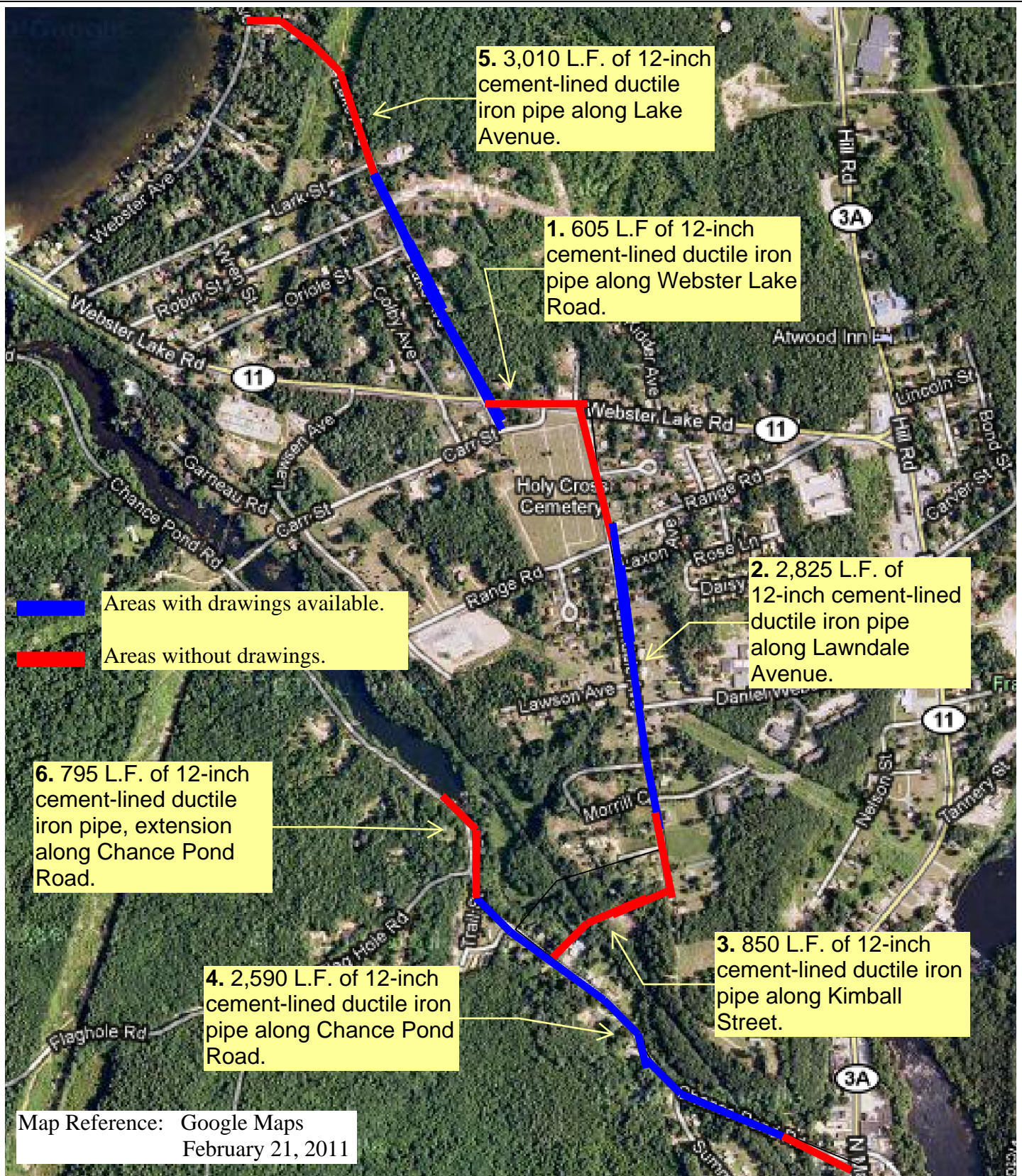
PHONE (603) 595-7900

BY _____
 (Signature)

NAME: David Prince
 (Printed or Typed)

TITLE: Project Manager

DATE: 02/28/11



67 Forest Street

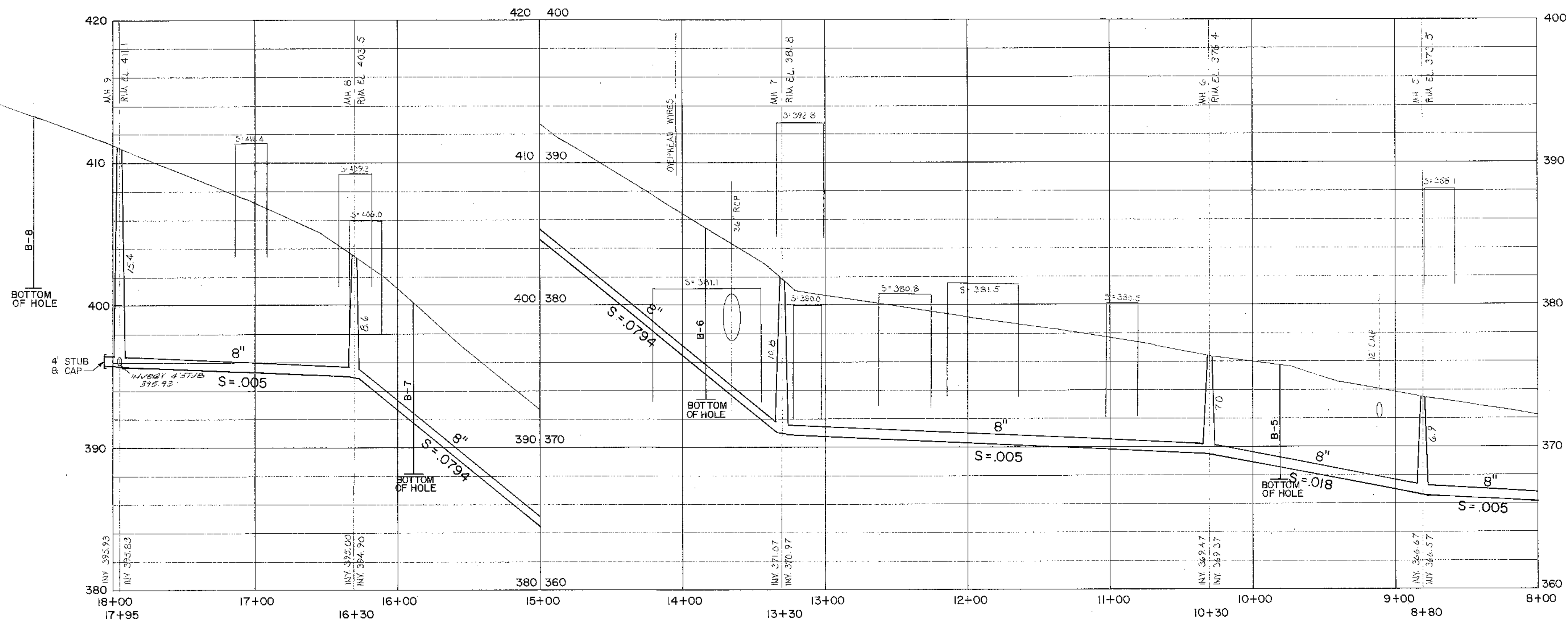
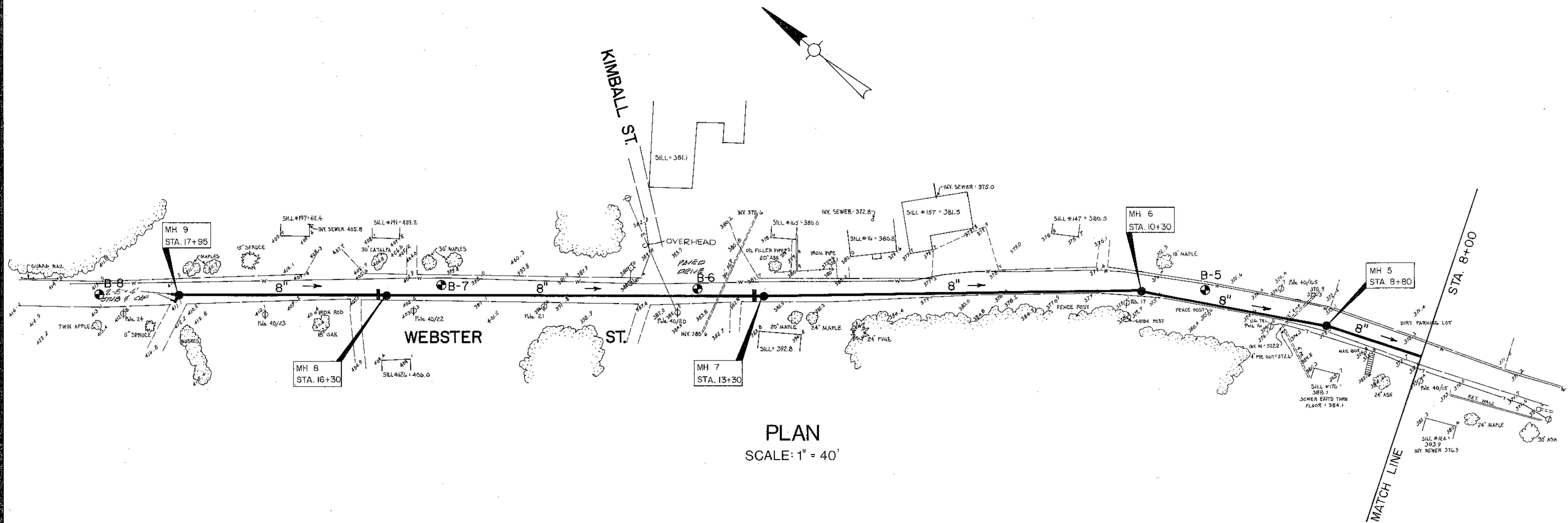
Marlborough, MA

Locus Map
Scale: 1" = 800'

Municipal Services Department
Franklin, NH

Figure No.

1-1



WINNIPESAUKEE RIVER BASIN PLAN
FRANKLIN STORM WATER SEPARATION
CONTRACT 2
FRANKLIN, NEW HAMPSHIRE

Anderson-Nichols
engineers
environmental consultants
architects
concord, nh • boston, ma • vernal, ct

THE STATE OF NEW HAMPSHIRE
JAMES T. ANDERSON
REGISTERED PROFESSIONAL ENGINEER
NO. 3993
EXPIRATION DATE 12/31/2004



















PROJECT NO. 4315 DATE FEB. 1, 1984 DRN BY DIANE PAV		APPROVED		E		C		M		WQ		JTS											
WEBSTER STREET STA. 8+00 TO 17+95		DESCRIPTION		A		S		M		P		PM											
REV	DATE																						
1																							
2																							
3																							

3

SHEET OF

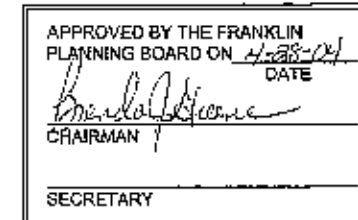
#16929 Recorded June 28 11:08 am 2007. Officer: Kadi S. Lundy C.R. Registrar.



<u>Legend</u>	
 Stamp Wall	 Monument Set (05/2004)
 Boundary Line	 Bound Fnd (11/5/2003)
 Contour Line (2')	 Iron Pipe or Rubber Fnd (11/5/2003)
 Contour Line (2'6")	 Utility
 Edge of Wall	 Existing Wall
 Split Division Line	 Tree, Slump, Wetland
 Staircase Line	 Wetlands
	 Catch Basin
	 Hydrant
	 Water Valve
	 Eject

General Notes:

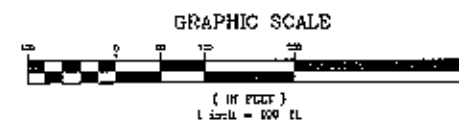
1. Field Procedures: Electronic Total Station Instrument.
Error of closure below 1 in 10,000.
Standard of Property Survey - Urban
2. Plan Orientation: East Plane coordinates.
3. Data Reference:
a. John G. Longino to John C. DeBorja and Elizabeth M. DeBorja recorded at Merckmark County Registry of Deeds (MCRD) Book 2518, Page 1552.
4. Plan References:
a. "Subdivision Plan for John C. DeBorja and Elizabeth M. DeBorja, Lake Avenue, Franklin, NH" dated October 15, 2003, revised November 17, 2004, prepared by Laporte Engineering & Surveying, recorded at MCRD Plan #8825.
b. "Plan of Worlds Used Cars, Inc." dated August 13, 1993, by L. K. Pinsky, on record at State Archive.
5. Total Lot Area = 18.370 Acres
6. Zoning District: R-1 Low-Density Residential
Minimum Lot Area = 20,000 SF with 40' side street
Minimum Lot Frontage = 150'
Minimum Setback - Front = 40'
Side = 20'
Rear = 20'
7. Soils Data - Merrimack County Soil Survey Sheet #18
GcC - Glauconitic very stony sandy loam, 8 to 15% slopes
BnC - Shaly silt-clay-concretionary rocky sandy loam, 3 to 10% slopes
SoD - Shaly silt-clay-concretionary extremely rocky sandy loam, 25 to 60% slopes
WVA - Windsorberry sand, 0 to 3% slopes
8. NHDES approval pending.
9. See layout for Lake Avenue at the City of Franklin record book page 160.
10. Release of lot owners, along proposed road, to be replaced with granite boulders after final construction and prior to acceptance of easement roads by the City of Franklin.



Scale 1" = 100' February 4, 2004
revised May 5, 2004

Owners of Record
John C. DeBaire
Elizabeth M. DeBaire
112 South Road
Salem, NH 03080
(Doc: 26741002 HGRD)

Project No. 03-07



Certification:
 "I certify that this plan was prepared by me
 or was under my direct supervision."

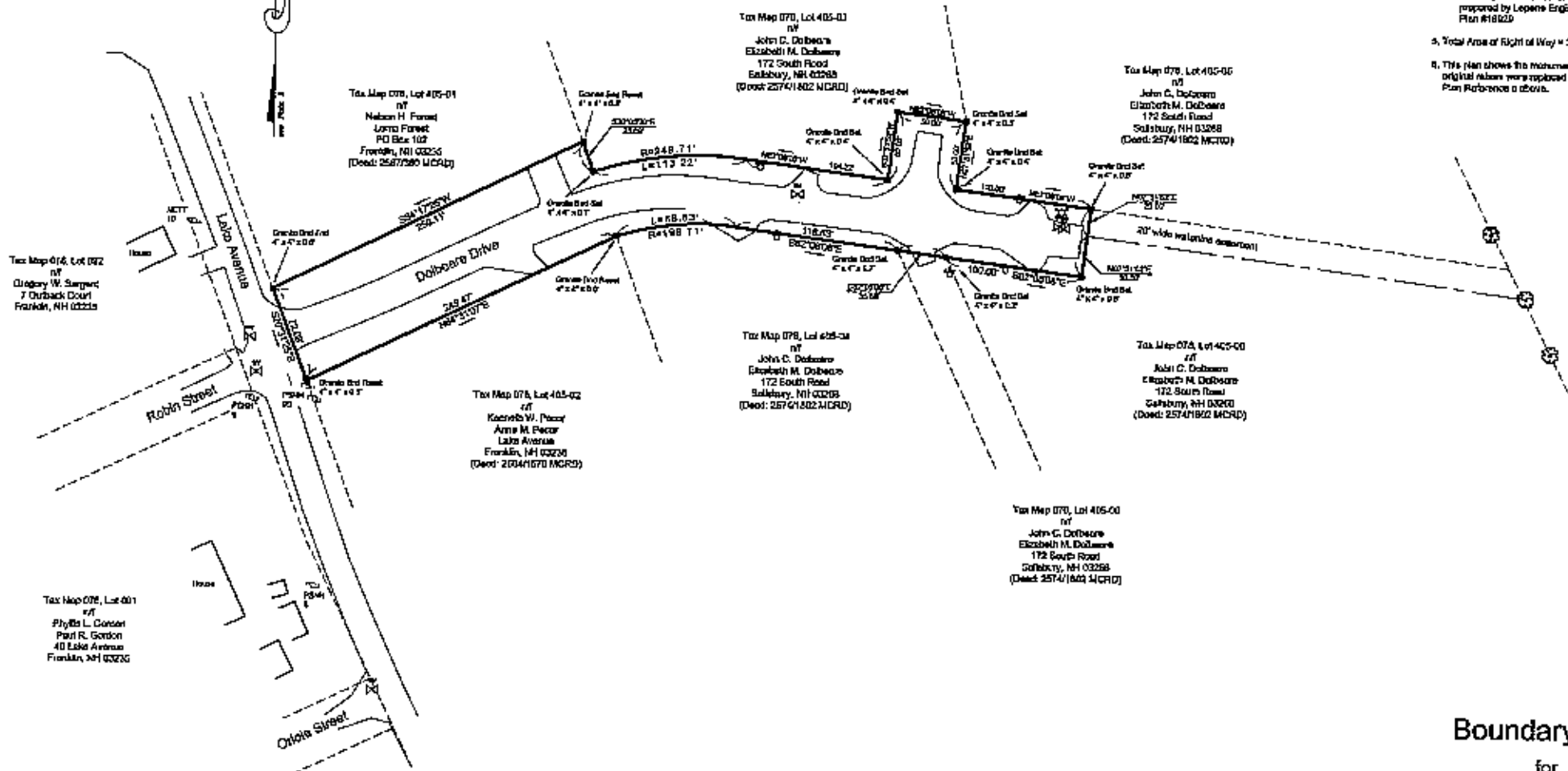
State of
 Date: _____
 Allied Surveying, Inc.
 c/o Dr. D. Crockett, LLC
 PO Box 507, Claremont, NH 03237-0507
 (603) 524-0150



LOCATION MAP

#17298 Recorded Mar. 14, 9:32 A.M. 2005 Content: Cede J. Basso, Deputy Registrar

- General Notes:
1. Field Procedures: Electronic Total Station Instrument
Error of closure better than 1 in 10,000
Standard Property Survey - Urban
 2. Plan Orientation: State Plane coordinates.
 3. Deed References:
a. Judgments Legated to John C. Dolbeare and Elizabeth M. Dolbeare recorded at Merrimack County Registry of Deeds (MCRD) Book 2574, Page 1802.
 4. Plan References:
a. "Subdivision Plan II for John C. Dolbeare and Elizabeth M. Dolbeare, Lake Avenue, Franklin, NH" dated February 4, 2004, revised May 5, 2004, prepared by Lepene Engineering & Surveying, recorded at MCRD Plan #18020.
 5. Total Area of Right of Way = 38,320 sq. ft. 0.870 Acres
 6. This plan shows the monuments that were set after the road completion. The original monuments were replaced with granite boulders as indicated in note 10 on Plan Reference 0 above.

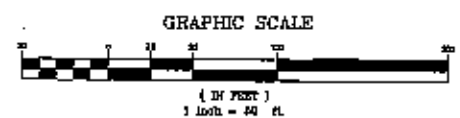


- Legend
- Stone Wall
 - Boundary Line
 - Monumented Set (11/28/2004)
 - Iron End (1/15/2003)
 - Iron Pipe or Rebar End (11/15/2003)
 - Utility Pole
 - Tree, Stump, Whitewash
 - Catch Basin
 - Hydrant
 - Water Valve

LEPENE
ENGINEERING
SURVEYING

Town Line Professional Building
100 West Main Street
Tilton, NH 03276-4022
Phone: (603) 288-4500
Fax: (603) 288-4500
Email: lepene@comcast.net

Civil Engineering • Site Planning
Subdivisions • Septic System Design



CERTIFICATIONS:

I hereby certify that I have delivered a copy of this plan to the Planning Board of the City of Franklin, NH in accordance with RSA 970:10(V).

I certify that this survey plan is not a subdivision pursuant to this title and that the lines of unsevered ways shown are lines of public or private streets or ways already established and that no new ways are shown.

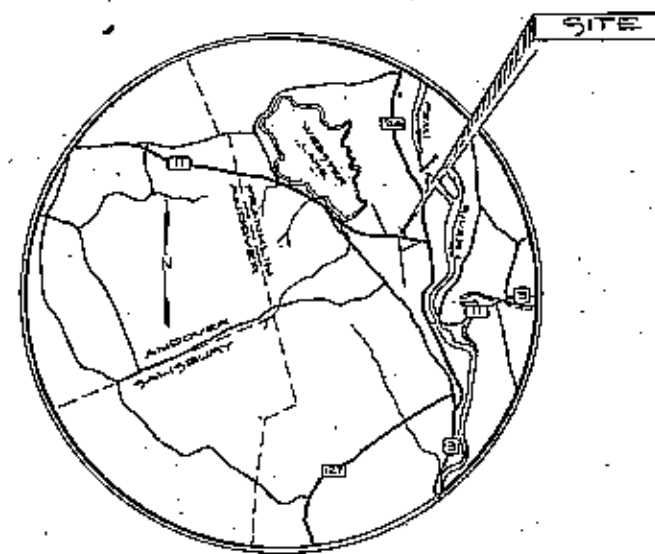
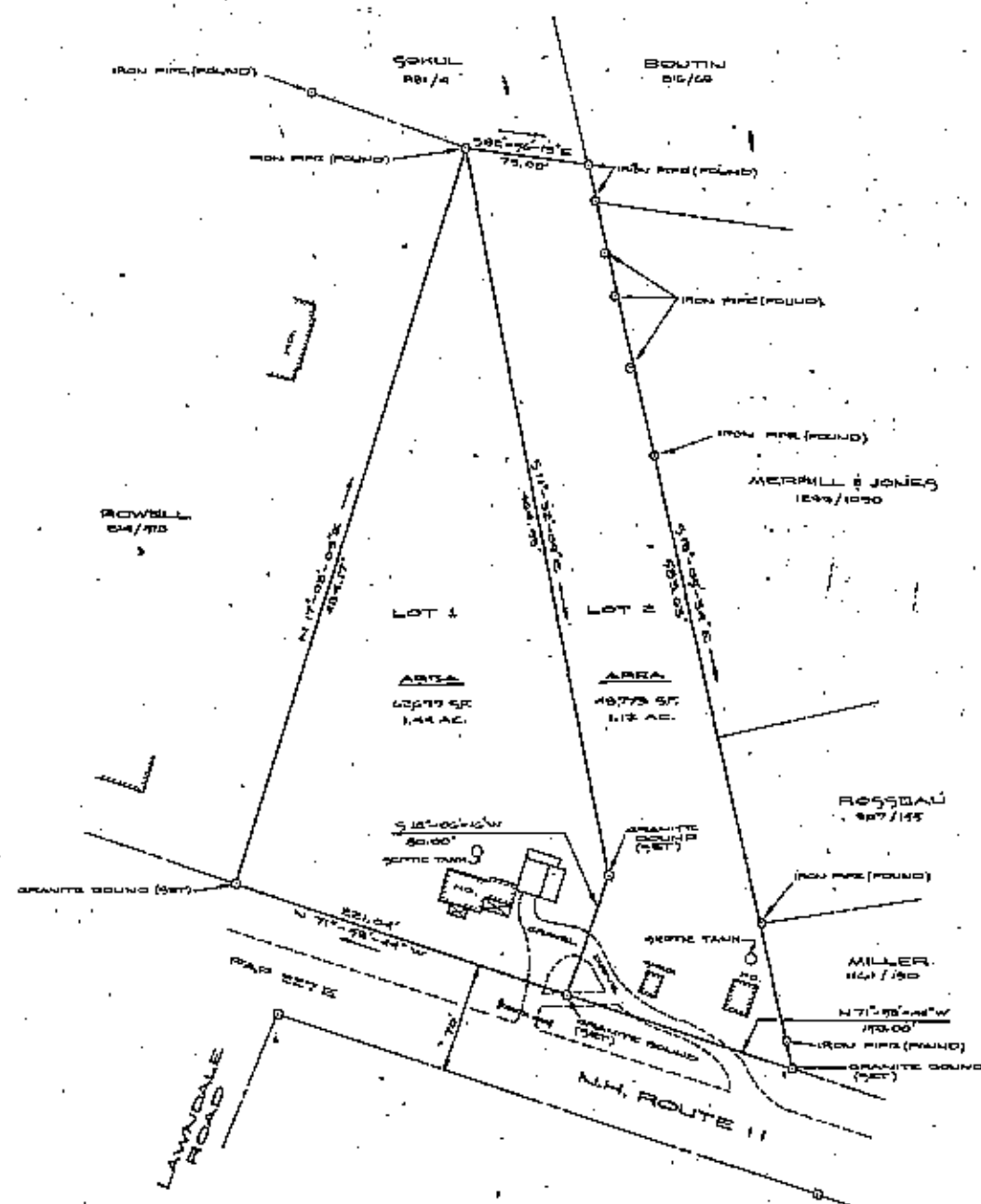
I certify that this plan was prepared by me or under my direct supervision.

Date: 1/24/05

Boundary Plan
for
John C. Dolbeare
Elizabeth M. Dolbeare
Lake Avenue
Franklin, New Hampshire
Merrimack County
Scale 1" = 50' January 13, 2005

Owners of Record
John C. Dolbeare
Elizabeth M. Dolbeare
172 South Road
Salem, NH 03078
(Deed: 2574/1802 MCRD)

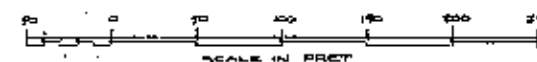
#7667- Records Dec. 5, 3-30 P.M. 1983 Attors: T. L. & R. M. Dwyer



LOCATION MAP

NOTES

- 1) AREA ZONED RH
- 2) CITY WATER AVAILABLE
- 3) SEPTIC TANK LOCATIONS ARE APPROXIMATE



CERTIFICATION

I HEREBY CERTIFY THIS PLAN AND SUBDIVISION TO BE CORRECT.



WARREN R. CATE
51 PLEASANT STREET
FRANKLIN, N.H.
TEL. (603) 931-2375
DATE 11-15-83

REFERENCES

DEED - BOOK 528, PAGE 109
PLAN - N.H.D.R.W.F.H. PROJ. 8 P. 227E

GENERAL DATA

SURVEY: THEODOLITE & EDM.
DATE DRAWN: NOVEMBER 1, 1983
TOTAL AREA: 111,471 SQ. FT. 2.56 ACRES
FILE NUMBER: 89-9-002-242-8528
ACCURACY OF CLOSURE: 1:25,278

APPROVAL

APPROVED BY THE
FRANKLIN PLANNING BOARD
ON 1 Dec 83

Robert D. Pelt

CHAIRMAN

SECRETARY

PROPOSED SUBDIVISION
PROPERTY
OF

MARY PINNEY

N.H. ROUTE 11.
FRANKLIN, NEW HAMPSHIRE

Attest: Judith M. Hone, Deputy Registrar

CHARMAN Gene Lombard

~~SECRETARY~~

76-405
Fred A B Ewlym Sakur
21 So Main St
Fremont, NY 01555
HCSO 02/20/94/7/2/260

95-38 1612
Lowry May Hooper-La Roche
69 Webster Lake Rd
Franklin, NY 01335
MERC 782/40 (NLS/MS)

PROPERTY OF

LOG4750 11

FRANKLIN, N.H.

DECEMBER 1994



SCALE IN FEET

PREPARED BY KEAR-1000, INC. FORESTERS AND SURVEYORS, WILKOF, NEW HAMPSHIRE 03227

Fig. 8. And. 45-9-02, 256.



LOCATION	MAP

LEGEND

- ☐ IRON PIPELINE - 1900
- ☐ STEEL BRIDGE PIER - 1904
- ☐ IRON AND WOODEN - 1900
- ☐ IRON SILET FILLING - 1907
- ☐ STONE FOUND 181-1907
- ☒ 1904 ROAD 181-1907
- ☐ RAIL ROAD SPUR LINE - 1904
- ☐ HYDRAULIC
- ☐ UTILITY POLE
- BIRMINGHAM UTILITY LINES
- TRACT BOUNDARY
- SUB-STATION MAP AND POWER NUMBER
- EXISTING HOUSES
- == EXISTING DRIVE WAY
- ☐ SOIL TEST BY LOCATION
- CONTOUR LINE WITH ELEVATION
- ☐ AREA DESIGNATED TO SWAMP DISPOSAL
- ☐ MUNICIPAL WATER LINE

NOTES

- NOTES
1. THIS MAP IS THE RESULT OF A PHOTOGRAPHIC AND CAN SURVEY
MAKING - A CONTROL FRAMEWORK ADDRESS OF MORE THAN 10,000.
2. THE REFERENCE TO PARAGRAPHS ARE MADE BY 17777777/44313130 1/2/2/2
3. THE OTHER LAYOUT NOT REPRODUCED BY SURVEY
4. THE SURVEYING APPROVAL NO. 14/10/1977/1977

Stat. Significance: $W(2) = 14.46$ (df=2) $p < .001$
Zone: R-1, Residential District

Total Area: 3.26 Acres

85-39
 Owners of Scott Galtay
 100 N. 8th St
 Anchorage, Alaska 99501

A HAZARDOUS WASTE TREATMENT PLAN AND SUBSEQUENT TO BE CARRIED OUT

File References:

1. PROPOSED SUBDIVISION PROPERTY OF EUGENE AND BEATRICE BOURDEAU LAMINABLE ROAD, FRANKLIN, NH. Dated August 20, 1951. Prepared by Warren P. Goss. Recorded in MORD Plan 6809
2. PROPERTY OF EUGENE & BEATRICE BOURDEAU FRANKLIN, NH. Dated May 1972. Prepared by Warren P. Goss. Recorded in MORD Plan # 2097.
3. PROPOSED SUBDIVISION OF HENRY & TRACY AGENCY, INC. FRANKLIN, NH. Dated February 1974. Prepared by Warren P. Goss.

Notes:

1. FIELD SURVEY PERFORMED IN MARCH 2004, USING A TOPCON GT 3000W TOTAL STATION. ERROR OF CLOSURE IS BETTER THAN 1 PART IN 10,000.
2. ZONE R-2 MINIMUM LOT SIZE 10,000 S.F.
MINIMUM FRONTAGE 100.0'
SETBACKS - FRONT 20.0', SIDE & REAR 15.0'

Legend

<input type="checkbox"/> Iron Pipe / Flange	<input type="checkbox"/> Protractor Line
<input type="checkbox"/> Grid Rule	<input type="checkbox"/> Scribe Line
<input type="checkbox"/> 1/2" Grid Rule	<input type="checkbox"/> Scribing Attachment
<input type="checkbox"/> 1/4" Grid Rule	<input type="checkbox"/> Square
<input type="checkbox"/> 1/8" Grid Rule	<input type="checkbox"/> Template
<input type="checkbox"/> Fast Pen	<input type="checkbox"/> Threaded Wire Force
<input type="checkbox"/> Quick Draft	<input type="checkbox"/> Scribing
<input type="checkbox"/> Overcut	<input type="checkbox"/> 1/2" to 1/4" Wire

APPROVED BY THE FRANKLIN
PLANNING BOARD

Chairperson, David Long

Secretary:

Date: 5/8/2006

I Hereby Certify This Plan and Subdivision to be Correct.

Signature: _____

T.L. 96-128
 Jesse A. & Kathleen M. Mauduit
 34 Lamdale Avenue
 Franklin, MA 01925
 M201 2123 / 973

TL 95-129
Oktav A Gerlarmou Geanans
36 Longfelle Avenue
Franklin, NH 03235
MCRD

TL 96-76
Marice L. Grew
80 Lowndale Avenue
Ft. Belknap, MS 38623
MURR 22297 1566

PSM-E
423 D

T.L. 95-71
Leonard B. & Rina Hirsch
29 Loomis Avenue
Franklin, NH 03230
NCDH 2201/1242

T.L. 96-71-QJ
Sandra M. Randall
16 Laxon Street
Franklin, NH 00209
Husb 28517741
MGRD 2737/1040

TL 96-66
Clerence & Arlene Huzar
12 Lanyon Street
Franklin, NH 03245
H0221

Genetic Council
Foster
0229 Up 51
3-28-06

TJL 06-62
L-Dispositive Mobil Home, LLC
c/o George Pappas
12 Quarry Road
Nashua, NH 03063-1727
N/CN 8236 / 8726

Granite Bluffs
Found
0' x 0' Up 2'
3-23-06

3.28.06

TL 06-03
City of Franklin
Paul Smith School
306 Central Street
Franklin, NH 03203
MCRB

11/11/10
 Found
 B*23* Up 2"
 3-2-10

T.L. 96-79
Ernest E. & William H. Cummings
P.O. Box 895
Franklin, NH 03255-0895
MFRB 2425/ 1261

Harold E. Johnson, Inc.

Village West
25 Country Club Road, STE 602
Gilford, New Hampshire 03219-9677
603-524-2368

I	5-12-09	Lat Corners Sp. T.L. Numbers	GB
NO	DATE	DESCRIPTION	BY

Resubdivision Plan

FOR

Randal R. & Deborah L. Hinds

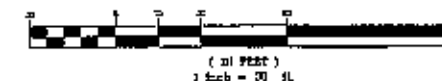
49 & 51 Lawndale Avenue

Franklin, Merrimack County, New Hampshire

Scale: 1" = 30' Date 4-3-06

Zero: R-E

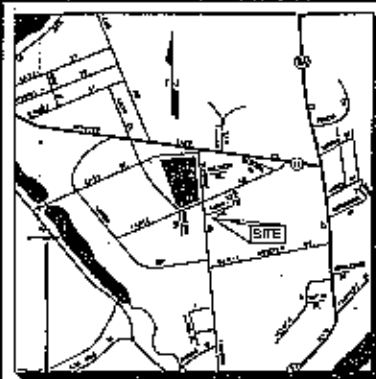
GRAPHIC SCALE



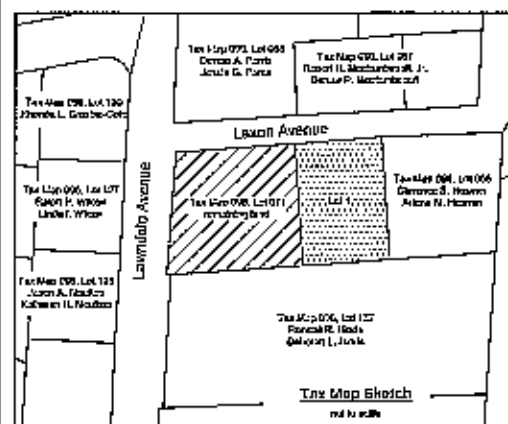
Owner of Record
 TL 96-72
 TL 95-832
 Randal R. & Deborah L. Mirds
 49 Lonsdale Avenue
 Franklin, NH 03209
 MCRD 1462/ 71

Project # HEJ 2006/015

#16772 Recorded Feb. 11, 8:57 A.M. 2004 attest: Cecile J. Boudier, Deputy Register



LOCATION MAP



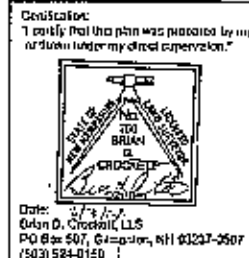
Legend

- Boundary Line
- Boundary Line
- Monument Set (11/15/2004)
- Bound. Pin (11/15/2004)
- Iron Pipe or Rebar Pin (11/15/2004)
- Utility Pole
- Sewer Manhole
- Light Post

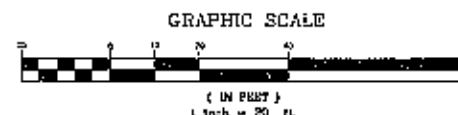
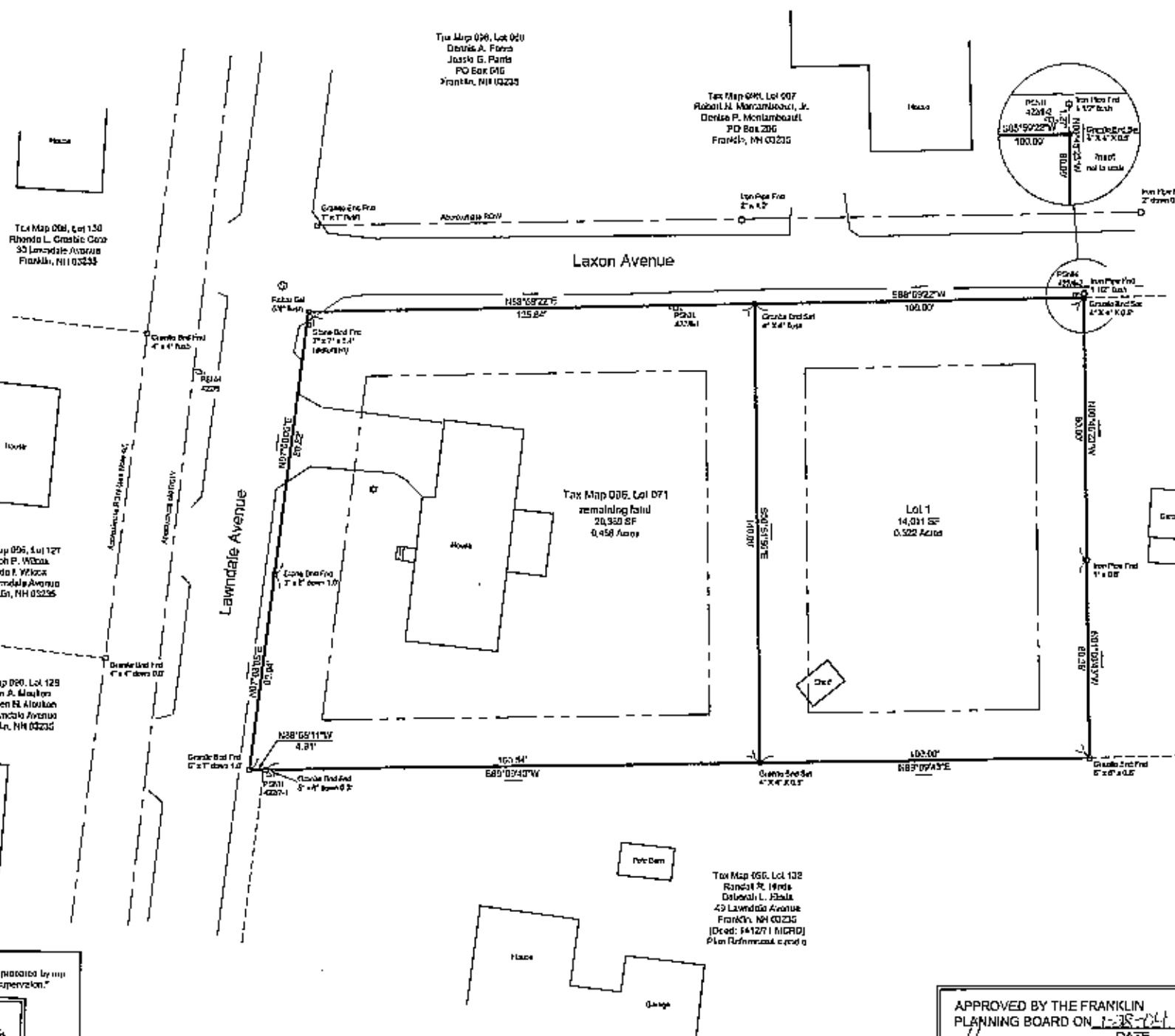
LEPENE
ENGINEERING
&
SURVEYING

Town Line Professional Building
628 West Main Street
Troy, NH 03270-6022
Phone: (603) 285-4589
Fax: (603) 285-4588
Email: lepene@townline.net

Civil Engineering - Site Planning
Subdivisions - Sewer System Designs



Date: 1/16/2004
Brian D. Crockett, L.L.S.
P.O. Box 507, Crockett, NH 03227-2507
(603) 584-0150



APPROVED BY THE FRANKLIN
PLANNING BOARD ON 1-15-2004
DATE
[Signature]
CHAIRMAN
SECRETARY

Tax Map 096, Lot 071
Subdivision Plan
for
Leonard R. Hines
Rita B. Hines
Laxon Avenue & Lawndale Avenue
Franklin, New Hampshire
Merrimack County

Scale 1" = 20' January 7, 2004
revised January 16, 2004

Owners of Record
Leonard R. Hines
Rita B. Hines
20 Lawndale Avenue
Franklin, NH 03225
(Deed: 1021140 MCRD)
(Deed: 1031123 MCRD)

Project No. 03125

General Notes:

1. Field Measurements: Electronic Total Station Instrument
Error of closure better than 1 in 10,000
Standard Property Survey - Urban
2. Plan Dimensions: All measurements are in feet, unless otherwise noted.
3. Deed References:
 - a. Leonard R. Hines and Margaret D. Hines to Leonard R. Hines and Rita B. Hines recorded at Merrimack County Registry of Deeds (MCRD) Book 1021, Page 446.
 - b. Eugene F. Boudreau and Bernice Boudreau to Leonard R. Hines and Rita B. Hines recorded at MCRD Book 1031, Page 283.
4. Plan References:
 - a. "Silverview, Franklin, NH" dated Sept. 10, 1979, recorded at MCRD Plan 55.
 - b. "Lot of Eugene & Bernice Boudreau, Parcel #1 to be Subdivided, Lawndale Ave., Franklin, NH" dated 6-13-80, prepared by T.J. Siler, plan not recorded.
 - c. "Property of Eugene & Bernice Boudreau, Franklin, NH" dated May 10, 1972, prepared by Warren P. Cole, R.L.S., recorded at MCRD Plan 2897.
 - d. "Lawndale Woods, Franklin, NH" dated 1/1/83, prepared by Ruler & Webb, Inc., recorded at MCRD Plan 6274, Sheet 2.
 - e. "Thompson Subdivision, Property of Eugene and Bernice Boudreau, Lawndale Road, Franklin, NH" dated August 20, 1901, prepared by Warren P. Cole, R.L.S., recorded at MCRD Plan 6008.
5. Total Lot Area = 0.769 Acres
6. Zoning District - R-2 High-Density Residential
Minimum Lot Area = 10,000 SF (with tower and walls)
Minimum Lot Frontage = 100'
Minimum Setback - Front - 20'
Side - 15'
Rear - 15'
7. Soil Data - Merrimack County Soil Survey Sheet 14
Entire lot is covered by the following soil type:
Wick-Wingbury-Lenny Sand, G-3 X slope



Tax Map 096, Lot 058
Carmen S. Boudreau
Artemis M. Boudreau
12 Laxon Street
Franklin, NH 03225
(Deed: 87610 MCRD)
(Deed: 1021140 MCRD)
(Deed: 1031123 MCRD)
Plan References: a and b



#10162, Recorded Feb. 8, 10-35 A.M. 1988 Attest: *Theresa E. Lavin, Deputy Register*

LOCATION MAP

TAX MAP 84, LOT 56
N/F
WALTER JORDAN
BOOK 84, PAGE 352
MERRIMACK CO. REG. OF DEEDS

TAX MAP 84, LOT 56
N/F
RICHARD L. & BONNIE RIBEROY
BOOK 84, PAGE 352
MERRIMACK CO. REG. OF DEEDS

LEGEND
— WIRE FENCE
— BUSHES & SMALL TREES
— MANHOLE
— LEAKY LINE
— CULVERT
— WATER LINE
— ROAD SERVICE POST

TAX MAP 84, LOT 410
N/F
SHELDON E. MORRILL
BOOK 84, PAGE 310
MERRIMACK CO. REG. OF DEEDS

TAX MAP 84, LOT 409
N/F
GLEN E. MORRILL
BOOK 84, PAGE 310
MERRIMACK CO. REG. OF DEEDS

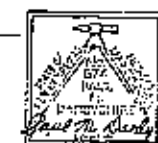


- NOTES:
1. FIELD PROCEEDINGS: THIS PLAN, STEEL TAPE & ELECTRONIC DISTANCE MEASUREMENT, ADJUSTED, CLOSED TRAVERSE.
 2. CORNER OF CLOSURE: SETTER EXAMINED IN 10, 000.
 3. DEED REFERENCE: SEE DEED OF GUYTON BLANCHARD TO WAYNE E. & SHELDON E. MORRILL, DATED 12, DEC, 1973, BOOK 82, PAGE 429, MERRIMACK CO. REG. OF DEEDS. ALSO SEE DEED OF CLARENCE T. & WIFE SHELDON TO WAYNE E. MORRILL, DATED 11 SEPT 1975, BOOK 429, PAGE 183, M.C.D.
 4. TOTAL AREA: 46,900 S.F. OR 1.07 ACRES.
 5. SEE PLAN ENTITLED "LAND OF SHELDON E. MORRILL SOLD TO SHELDON E. MORRILL", DATED 10 SEPT, 1980, SCALE: 1"=20', BY P. J. JUDITH, SURVEYOR.
 6. SEE PLAN ENTITLED "SUBDIVISION PLAN OF LAND OF RUDOLPH & LARABACH & BONNIE L. LARABACH, DATED 4 APR, 1974, SCALE: 1"=200', BY THOMAS F. MORAN, INC. SURVEYORS & ENGINEERS, PLAINFIELD, N.J.
 7. SEE PLAN ENTITLED "SUBDIVISION PLAN OF HOWARD & AUSTIN CORNELL LOT", DATED NOV, 1973, SCALE: 1"=20', BY ROBERT A. BROWN, PLAINFIELD, N.J.
 8. SEE MERRIMACK CO. REG. OF DEEDS CASE NO. M-377, FOR ERNEST L. & MARK T. MORRILL'S FILE.
 9. MERRIMACK CO. SOILS TYPE: M2 - MIDDOR LOAMY SAND, 0-3% SLOPES.
 10. ZONING DISTRICT: R-2.
 11. MINIMUM LOT SIZE: CITY WATER AND SEWER 10,000 S.F. CITY WATER 15,000 S.F. SETBACKS - FRONT - 25' SIDE - 15' REAR - 20' MINIMUM FRONTAGE - 100'

TAX MAP 84, LOT 84
N/F
STEVEN R. FINLEY
BOOK 1360, PAGE 410
MERRIMACK CO. REG. OF DEEDS

I HEREBY CERTIFY THAT THIS PLAN IS CORRECT AND ACCURATE TO THE BEST OF MY KNOWLEDGE AND ABILITY.

DATE 10-30-87



TAX MAP 87, LOT 30
N/F
EDWARD J. & LOIS ROY

TAX MAP 001-087, LOT 082
SUBDIVISION PLAN
FOR

ERNEST L. MORRILL
&
MARK T. MORRILL

LAWDALE AVE. & MORRILL COURT
FRANKLIN, MERRIMACK CO.

NEW HAMPSHIRE

SCALE: 1"=20' 23 APRIL 1985

OWNERS OF RECORD - REVISED 7 MAY 1986.
ERNEST L. & MARK T. MORRILL
LAWDALE AVE.
FRANKLIN, N.H. 03335

LEPINE KNOWLTON & DAIRYSHIRE
ASSOCIATES, INC.
100 Central Street - Franklin, N.H. (603) 934-9829

APPROVED BY THE
FRANKLIN PLANNING BOARD
2/4/88 *Rafael E. Allen*
CHAIRMAN

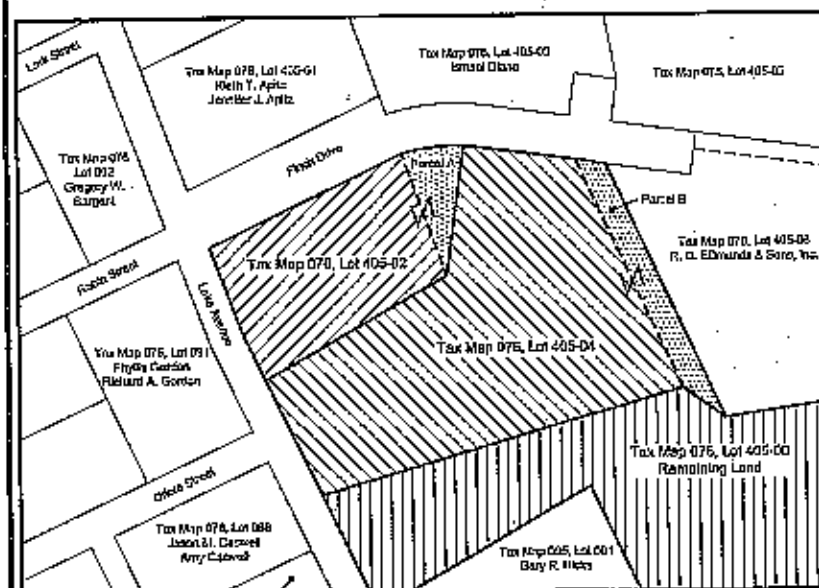
SECRETARY



#18284 Recorded Jan. 9, 1:52 AM, 2007 Office: Charles A. Black Deputy Register



LOCATION MAP

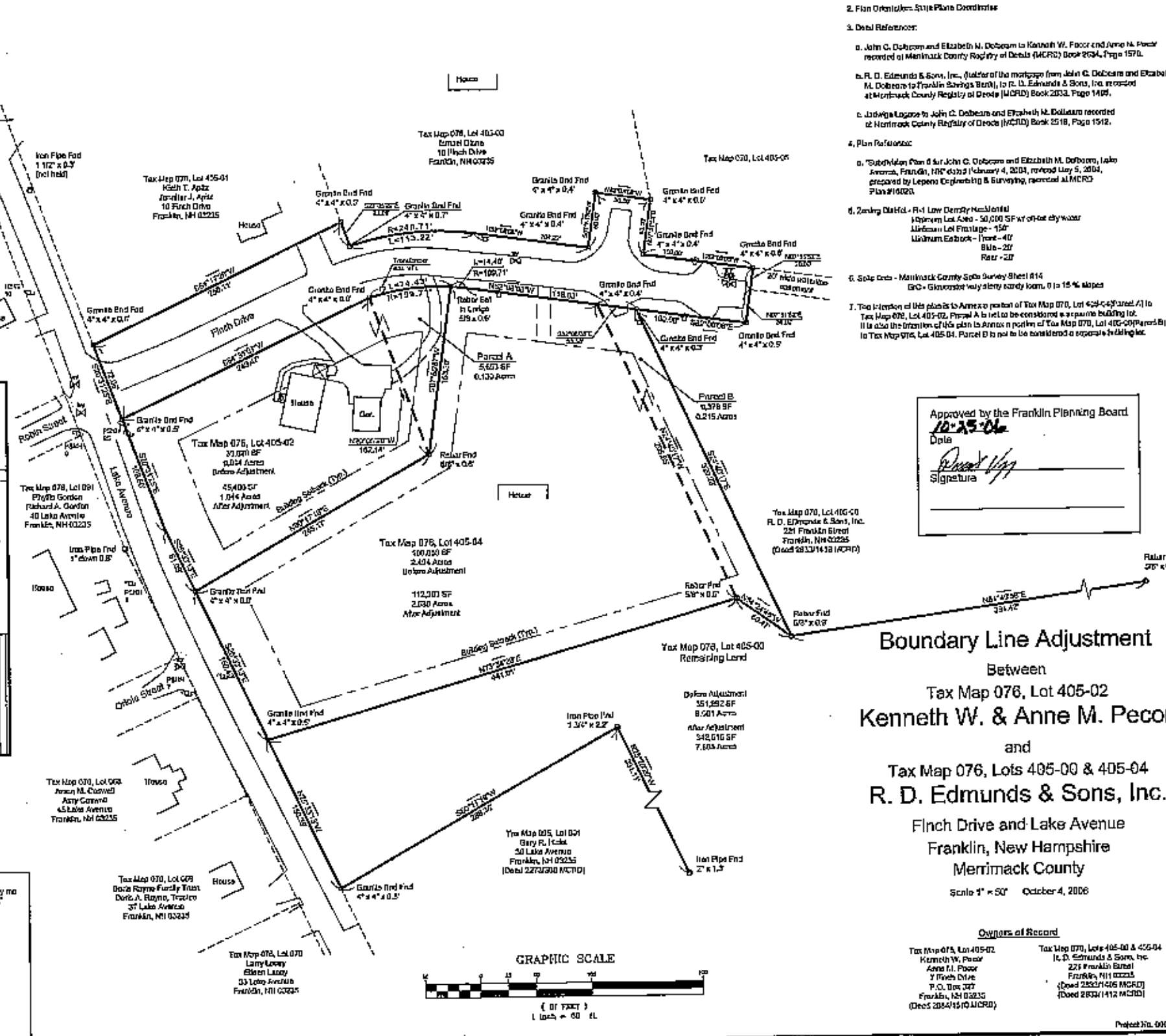


Tax Map Sketch
Scale: 1" = 100'

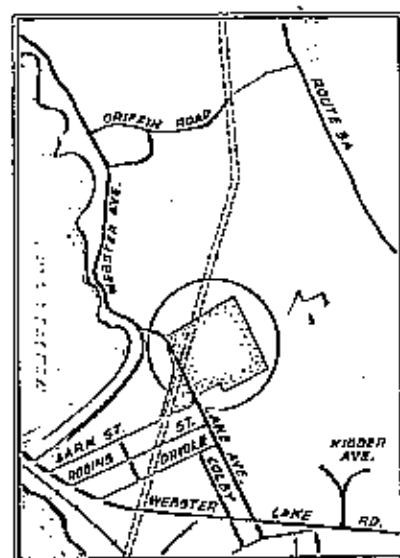
- Legend**
- Stone Wall
 - Boundary Line
 - Deed Line (1)
 - Deed Line (2)
 - Edge of Wet
 - State Division Line
 - Setback Line
 - Tree Line
 - Current
 - Barbed Wire Fence
 - Stockade Fence
 - Chain Linked Fence
 - Monument Gnl (MS2000)
 - Bound Fnd (MS2000)
 - Open Hole Fnd (MS2000)
 - Iron Pipe or Rebar Fnd (MS2000)
 - Utility Pole
 - Existing Well
 - Tree, Shrub
 - Blind
 - Wellhead

LEPENE
ENGINEERING
SURVEYING

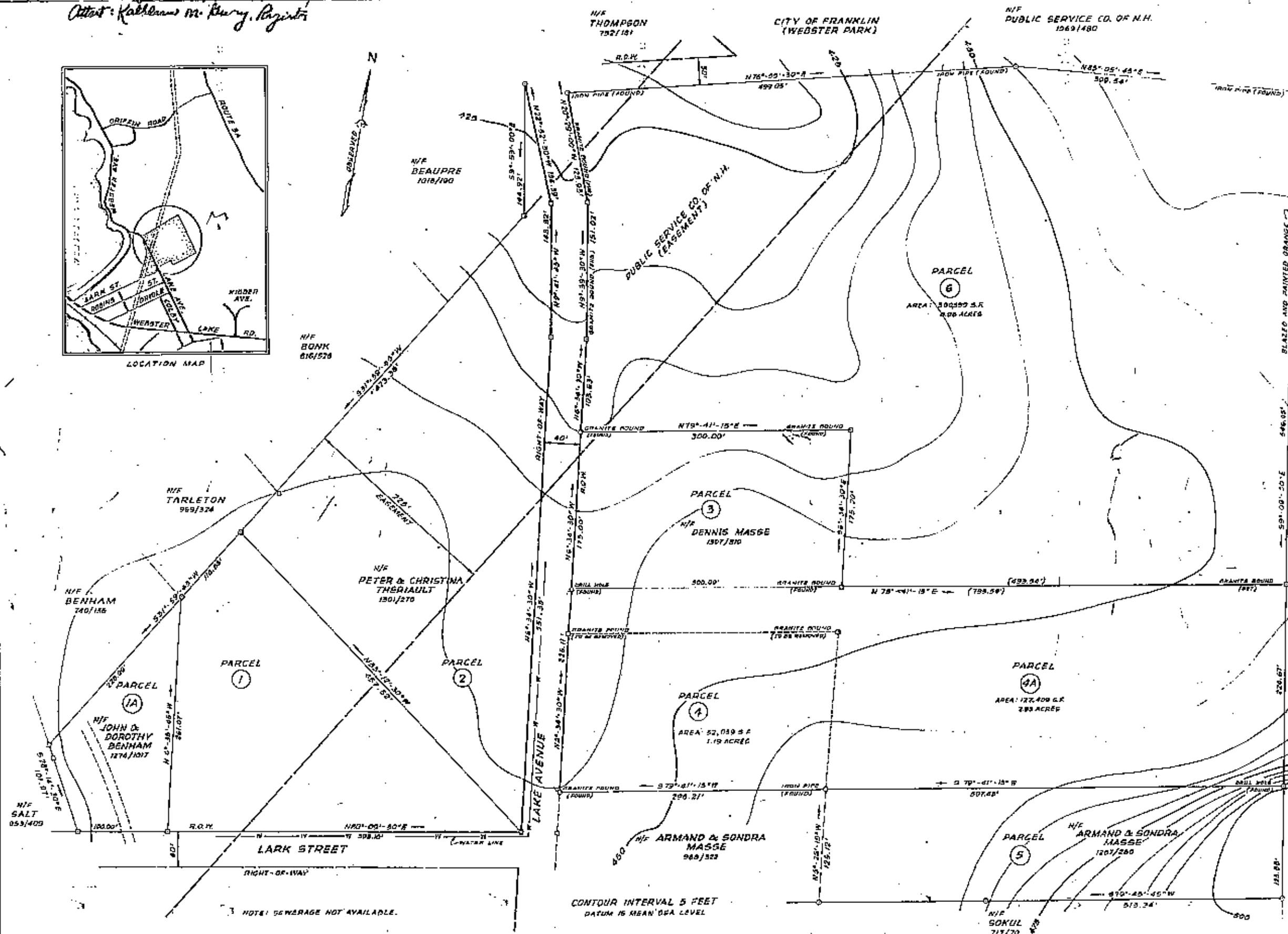
Town Line Professional Building
810 West Main Street
Franklin, NH 03201-0024
Phone: (603) 768-4929
Fax: (603) 768-4930
Email: lepene@comcast.net
Civil Engineering - Site Planning
Substation - Signal System Design



5482 Recd. Oct. 3, 9-00 A.M. 1978
 Attest: Kathleen M. Perry, Register



LOCATION MAP



N/F
 KULACZ
 491/34



I HEREBY CERTIFY THIS PLAN
 AND SUBDIVISION TO BE CORRECT.

Warren R. Cate
 WARREN R. CATE
 31 PLEASANT STREET
 FRANKLIN, NEW HAMPSHIRE

APPROVED BY THE
 FRANKLIN PLANNING BOARD
 ON 28 MAY 78

CERTIFIED BY:
Roger Tilton Jr.
 CHAIRMAN
 SECRETARY

NOW OR FORMERLY:
 CATE & COTE
 1316/121

NOTE:
 SEE PLAN NUMBERS 400, 410, & 420
 MERRIMACK COUNTY REGISTRY FOR
 PRIOR PLANNING BOARD APPROVALS
 AND SURVEY-BOUND INFORMATION.
 ACCURACY OF CLOSURE EXCEEDS 1:5000.

PROPOSED SUBDIVISION
 PROPERTY
 of
Roger Tilton Jr.
 FRANKLIN, NEW HAMPSHIRE

SCALE: 1 INCH = 50 FEET

NOTE:
 THE PURPOSE OF THIS SUBDIVISION
 IS TO ANNEX LOT 4A TO LOT 4 AND
 TO ESTABLISH LOT 5.
 LOTS 4 AND 4A TO BECOME ONE LOT.

DATE DRAWN: JULY 28, 78
 FILE NO. 43-8746